

Foss Lake Christmas in July

July 11th & 12th, 2025

Non-Food Vendor Application

Name_____

Address_____

City_____ State_____ Zip_____

Preferred Phone_____ Email_____

Product Line_____

Canopy / Trailer Size_____

Oklahoma Sales Tax Permit Number_____

All vendors are responsible for the reporting and submission of sales tax to the Oklahoma Tax Commission. If you do not have an Oklahoma Sales Tax Permit, Foss Lake Association will collect the necessary sales tax from you before you depart the event. Failure to do so will eliminate your ability to participate in future Christmas in July events.

Vendors must have \$1million in liability insurance

of spaces you need _____ Vendor Space = 10'x12' ea.

Vendor Space Electricity 15 amps = \$25.00 30 amps = \$30.00 50 amps = \$50.00

of spaces X \$45.00 plus electricity = \$_____

Electricity for support vehicles are your responsibility and will not be supplied by Foss Lake Association!

Registration fees must be received by 06/10/2025

Make your check or money order out to Foss Lake Association and mail to:

Monica Lovell

200 N. Western Ave, Dill City, OK 73641

Contact Monica Lovell for additional information at 469-388-9729

Email: monicalovell91@gmail.com

All product boxes must be broke down and placed in the large trash trailer behind the food vendor area. DO NOT use trash dumpsters for product boxes.

Electric power may be generated by donated generators. Connect at your own risk. FLA is not responsible for failed electrical equipment. Purchased electric power available by 10AM Thursday, July 10th.

North circle entrance to enter and leave event area. You will not be allowed through the South entrance.

Set up: Thursday, July 10th, after 11 NOON. Tear down: After 10PM Saturday, July 12th. Early tear down will eliminate your ability to participate in future Christmas in July events.

Festival officially opens Friday, July 11th at 1PM.

Refunds are not granted. Booth space increases to \$90 each after 6/30/2025.

I have read and agreed to the terms of the Foss Lake Association.

Signature_____